

Transcript – Sabbath Service_African Conference2025

It is amazing to see so many brethren here. In the end times where in western society people are falling away, in Africa they're coming to faith. So, I was praying to Yahweh what message He wants me to share with you. And He gave me a brand new, very special message. So I want you to listen very carefully because there's something He'll want you to do when this is over.

We are in a very, very special time right now in prophecy. **Revelation 3 in verse 7** talks about the Philadelphian Congregation. In verse 7 and 8 it talks about *I put an open door before you that no man can shut*. And it talks about Yahweh giving the end-time congregation the Tabernacle of David. And we know in 2014 that Yahweh allowed me to go and see the Tabernacle of David in the City of David. And some of the African elders that are in this room have been to the Tabernacle of David with me.

But I have a very serious message because the open door that's there is not going to stay open forever. I told our elders to get rid of those Smart phones because we want the cursed thing out of our camp so Yahweh can put His blessing on us. And we know the Mark of the Beast is coming where we will not be able to work unless we're underground. And only Yahweh knows, is that one year, two years? But it's not many years. But now the door is open. Now we have to go out and work. Tomorrow and the next day I'll be traveling in the area and visiting new congregations that want to join us. So here's the message I have for you. Psalm 133 says:

Psalm 133:1 *Behold! How good and how pleasant it is, for brethren living together, even in unity.*

And I want to talk about that word **behold**. In Hebrew, the word is **Hinei**. Hinei ma tov – behold. And the word picture ... remember originally in Hebrew they were not words, they were picture? The word picture *hey* is the hands in the air praising Yahweh. But this word *hinei* ... and it's there several hundred times in your Bible. It's there many times. It's a **prophetic marker**. So whenever you see *hinei*, **behold**, read very carefully because something prophetic is coming. In Isaiah 7 verse 14 it says:

Isaiah 7:14 *So, YAHWEH Himself will give you a sign: **Behold!** ... Hinei! So it's a prophetic marker. Let's see what's important that's coming next ... The virgin will conceive and will bring forth a son; and she shall call His name Immanuel.*

So first you see the prophetic marker, Hinei, Behold and then we see the important message that a son is going to be born, a virgin birth. Isaiah 65 in verse 13 and 14:

Isaiah 65:13-14 *So Adonai YAHWEH says this: **Behold**, My servants shall eat, but you shall be hungry. **Behold**, (Hinei) My servants shall drink, but you shall be thirsty. **Behold**, (Hinei) My servants shall rejoice, but you shall be ashamed. **Behold**, (Hinei) My servants shall sing for joy of heart, but you shall cry from heartbreak, and howl from breaking of spirit.*

So here it is the prophetic marker, the end time, and He's actually saying for the dissidents, the ones that fall away how bad it's going to be. But for us, His servants, we will get food. We will get drink. He will take care of us. And I'm amazed. We haven't had a lot of elders leave us through the years in Africa and Asia. But just about everyone that did has died. So we can't turn back on the truth.

Amos chapter 9, starting in verse 8:

Amos 9:8-12 ***Behold**, (Hinei) the eyes of Adonai YAHWEH are on the sinful nation, and I will destroy it from the face of the earth; only that I will not completely destroy the house of Jacob, declares YAHWEH. For **behold**, (Hinei) I will command, and I will shake the house of Israel among all the nations, as one shakes with a sieve; yet not a grain shall fall*

*to the ground. All the sinners of My people shall die by the sword, those who say, The calamity shall not draw near or confront us. **In that day** ... that's another end-time idiom ... I will raise up the Sukkoth of David that has fallen, and I will wall up its breaks. And I will raise up its ruins, and I will build it as the days of old so that they may possess the remnant of Edom, and all the nations on whom My name is called, declares YAHWEH who is doing this.*

Amos 9:13a ***Behold**, (Hinei) the days are coming, declares YAHWEH, that the plowman shall overtake the reaper, and the treader of grapes him who draws along seed. And the mountains shall drip new must, and all the hills will be dissolved. And I will bring the captivity back ... so we're seeing that.*

So again, we see that prophetic marker – Behold, Hinei, and then the Tabernacle of David. And the reason why Yahweh uses this prophetic marker, Hinei, is because **it's sure. It's 100% it's going to happen**. So when you see that in Scripture, you see what's coming next is 100%. Isaiah 62 verse 11 and 12:

Isaiah 62:11-12 ***Behold**, (Hinei) YAHWEH has made it to be heard to the end of the earth; Tell the daughter of Zion, **Behold!** (Hinei) Y'shua comes! **Behold!** His reward is with Him, and His work before Him. And they shall call them, The Holy People, the Redeemed of YAHWEH. And to you it shall be called, Sought Out, A City Not Forsaken.*

So we see just like with the Tabernacle of David that was hidden 3000 years ago and Behold; here it is we found it! The same way here, Behold; Yahshua is coming. It's sure. It's 100%. And even in the New Testament, the Brit Chadeshah, we see this word which proves it was written in Aramaic. It was not written in Greek. Matthew 23:37-39:

Matthew 23:37-39 *Jerusalem, Jerusalem, the one killing the prophets and stoning those sent to her. How often I desired to gather your children in the way a bird gathers her chicks under her wings! And you did not desire it. **Behold**, (Hinei) "your house is left to you desolate." For I say to you, In no way shall you see Me from now on, until you say, Baruch haba B'Shem YAHWEH "Blessed is He who comes in the name of YAH."*

In Revelation 22 in verse 7 says:

Revelation 22:7 ***Behold**, (Hinei) I am coming quickly. Blessed is the one keeping the Words of the prophecy of this Book.*

In verse 12:

Revelation 22:12 *And **behold**, (Hinei) I am coming soon, and My reward is with Me, to give to each according to his work.*

So, Yahshua is coming very soon. And what you do today until He returns in a few short years, you'll be given for eternity reward. And it's prophecy, behold. That's part of prophecy. It's a prophetic marker. Let's go to Genesis 37. I'm going to read verses 1 through 11. Maybe I'll start in verse 3, this is when Joseph brings the report to the father and brothers. And it says:

Genesis 37:3-5 *And Israel loved Joseph more than all his sons, because he was a son of old age to him. And he made a coat of many colors reaching to the feet. And his brothers saw that their father loved him ... they hated Joseph ... more than all his brothers, and they hated him. And they were not able to speak to him for peace. And Joseph dreamed a dream, and told it to his brothers. And they increased to hate him still more.*

Genesis 37:6-8 *And he said to them, Now hear this dream which I have dreamed: And, **behold!** (Hinei) We were binding sheaves in the middle of the field. And, (Hinei) **behold**, my sheaf rose up and also stood up. And, **behold**, (Hinei) your sheaves came around and bowed themselves to my sheaf. And his brothers said to him, Shall you indeed reign over us, or shall you really rule over us? And they hated him still more because of his dreams, and because of his words.*

Genesis 37:9-11 *And he dreamed still another dream, and told it to his brothers. And he said, **Behold**, (Hinei) I have dreamed another dream: And, **behold**, (Hinei) the sun and the moon and the eleven stars were bowing themselves to me. And he told it to his father, and to his brothers. And his father rebuked him, and said to him, What is this dream which you have dreamed? Shall we indeed come to bow ourselves to the earth to you, I, your mother, and your brothers? And his brothers envied him. But his father was attentive to the word.*

So the prophecy of these dreams was there. Yahweh used the word **hinei**, prophetic marker, and were they fulfilled? Absolutely, 100%! But the brothers didn't understand. The brothers are envious. But Israel was attentive to the word. The father knew **hinei**, something is going on here. This is Yahweh's word.

So, I wanted to teach the word **hinei** and you understand the importance of it. But now I'm going to turn the message a little because now it really gets interesting. See in Hebrew, every word goes back to a root word. So the root word is only 2,3 letters and depending on what vowels you put in that root word, you could come up with 30 different words.

Like in English, we have the word teacher, student, school, library, book. They're all different words. But in Hebrew they all have the same root because they're all connected to one subject. So now I want to read to you verse 13 here because I want to show you another word that comes from *Hinei* that you would never get in English, and you wouldn't definitely get it in Swahili. Verse 12-13:

Genesis 37:12-13 *And his brothers went to feed the flock of their father in Shechem. And Israel said to Joseph, Are not your brothers feeding the flock in Shechem? Come, and I will send you to them. And he said to him, **I am here**.*

So in English, it's like, "Hey Elder Don, I'm here." But that's not how it is in Hebrew. This word in Hebrew it just means - *here I am*. But that's not what this word is. This word is **Haneni**. Remember that word. Because Haneni is like Hinei, but it's first person form of Hinei. So it's not just *here I am*. It's - **I'm ready to take the call!** The father is saying, "Joseph, are you ready?" And he says, "Haneni! I'm ready to fulfill prophecy no matter what the consequence! Yes, I might be kidnapped. Yes, I might be sold in slavery. Yes, I might be put in prison. But Haneni, I'm ready. I'm ready to take the call!"

It means he's ready to **fulfill** the prophecy at any cost, in faith and never doubting. So wherever you have a Hinei, a prophetic marker, you need a Haneni. You need someone who will fulfill it. Not believing in the consequences, but believing in faith he can do it because Yahweh is the One saying it.

So let's go to Genesis 45 and we know how it turned out, right? His own brother put him in a pit and then were selling him. He was falsely accused, 13 years in prison. And now those brothers show up. What's the human mind going to say? The human mind would say, I'm going to get even. But what did Joseph say? Let's read in verses 4 through 8 of Genesis 45.

Genesis 45:4-6 *And Joseph said to his brothers, Now come near to me. And they came near. And he said, I am your brother Joseph, whom you sold into Egypt. And now do not be grieved, and let no anger be in your eyes because you sold me here, for Elohim sent me before you to save life.*

Genesis 45:7-8 *For the famine has been in the midst of the land for two years. And there are still five years in which no plowing and harvest will be. And Elohim sent me before you to put a remnant in the land for you, and to keep alive for you a great deliverance. And now you did not send me here, but Elohim. And He has placed me for a father to Pharaoh, and for a master in all his house, and a ruler in all the land of Egypt.*

So was Joseph angry? No, no because Yahweh sent him. And what did Joseph say? He said, "Haneni! I am here to fulfill Your prophetic purpose at any cost. I believe in faith. Nothing will stop me and no matter what the consequences. Haneni."

Genesis 31 and this is the story with Jacob, Israel where he's working for Laban, his father-in-law. And the father-in-law keeps changing the wages and Yahweh says it's time to take him to the next step. I'm starting in verse 10, maybe I'll read verse 3 first.

Genesis 31:3 *And YAHWEH said to Jacob, Go back to the land of your fathers and to your kindred. And I will be with you.*

So Yahweh is telling him, "You go back now to the land of your fathers. Go back to the land of Israel. Don't worry I'll be with you." And then verse 11:

Genesis 31:11 *And the Messenger of Elohim spoke to me in a dream, Jacob! And I said, I am here (Haneni).*

Like I said, if I were to say, here I am, that's a whole different phrase in Hebrew. But when Yahweh is calling you and you say, "Haneni." That means I am ready to fulfill Your prophetic purpose no matter what the cost, in faith. Never looking back or doubting. Because it's easy to say 'Haneni' before the journey starts. It was easy for Joseph to say Haneni while he's having dreams that his brothers were going to bow down to him. But when he was sold into slavery when he spent 13 years in prison, he still said 'Haneni'. So Yahweh's told Jacob and Jacob said 'Haneni.'

Verse 12 and 13:

Genesis 31:12-13 *And He said, Lift up your eyes and see all the rams leaping on the flock; they are striped, speckled and spotted. For I have seen all that Laban is doing to you. I am the El of Bethel, there where you anointed the pillar, where you vowed a vow to Me. Now rise up; go out of this land and go back to the land of your kindred.*

So this is not the first time Jacob said Haneni to Yahweh. At Bethel he vowed a vow, he said, "Haneni, I'm here. I'm ready. I'm ready to go." But Yahweh had him with Laban for a time preparing him. The same way sometimes Yahweh has us in a place for time preparing.

So let's go to 1st Samuel 3 now. And look at another servant of Yahweh, Samuel, Shmuel. And this is just a young boy 10 years old. And there weren't many prophetic voices in this day the Bible tells us. And in verse 3 when Samuel was lying down in the bed in the night and verse 4:

1st Samuel 3:4 *And YAHWEH called to Samuel. And he said, Behold me (Haneni)*

Comment: Now he doesn't know this is Yahweh. He thinks it's Eli, the priest. So he's a 10 year old boy learning the priesthood and he thinks he's telling Eli, "Haneni, whatever it takes, I am here, I will do it." We continue verse 5 through verse 11:

1st Samuel 3:5-7 *And Samuel runs to Eli and said, Behold, (Haneni) I am here. For you have called to me. And he said, I did not call. Go back and lie down. And he went and lay down. And YAHWEH again called Samuel. And Samuel rose up and went to Eli and said, Behold (Haneni), for you have called me. And he said, I have not called, my son. Go back and lie down. And Samuel did not yet know YAHWEH, and the Word of YAHWEH had not yet been revealed to him.*

1st Samuel 3:8-9 *And YAHWEH again called Samuel the third time. And he rose up and went to Eli and said, Haneni, for you have called me. And Eli understood that YAHWEH was calling the boy. And Eli said to Samuel, Go, lie down; and it shall be, if One calls you, even you shall say, Speak, O YAHWEH, for Your servant hears. And Samuel lay down in his place.*

1st Samuel 3:10-11 And YAHWEH came and stood, and called as the other times, Samuel, Samuel! And Samuel said, Speak, for Your servant hears ... he's saying Haneni ... And YAHWEH said to Samuel, **Behold!** (Haneni) ... something prophetic is coming ... I am doing a thing in Israel at which the two ears of every one hearing it shall tingle.

So we know what happened from here. What was the message? Eli was being replaced. See in the Bible it never says Eli said Haneni because *Haneni, I will serve You at any cost. I will fulfill Your prophecy no matter what the consequences.* And although Eli wasn't a bad priest, he allowed his sons to defile the sanctuary.

Yahshua said, *He who puts husband, wife, children, brother, sister before Me is not worthy of Me.* And if you put anything before Yahweh, you're not saying Haneni. If you continue to keep your idol phone, you're not saying Haneni. What is holding you back from saying Haneni?

I told you the word Hinei, it's in the Bible several hundred times. You can look it up yourself. But the word Haneni is only there a few times. But there's a big difference from seeing Yahweh's prophetic word and someone saying, I will fulfill it for You. But Samuel was one of those who said Haneni. Let me read verse 15 through 19.

1st Samuel 3:15-17 And Samuel lay until the morning. And he opened the doors of the house of YAHWEH. And Samuel was afraid to declare the vision to Eli. And Eli called Samuel and said, Samuel, my son. And he said, here I am. (Haneni) ... he's ready to go ... And he said, What is the word which He has spoken to you? Please do not hide it from me. May Elohim do so to you, and more also, if you keep back anything from me of all the words that He spoke to you.

1st Samuel 3:18-19 And Samuel told him all the words, and did not hide from him. And he said, It is YAHWEH; He does that which is good in His eyes. And Samuel grew up, and YAHWEH was with him, and did not let any of his words fall to the earth.

So Samuel was faithful. He said Haneni. Let's look at another story here. It's in Exodus chapter 3 verse 1 through 4.

Exodus 3:1-2 And Moses was tending the flock of his father-in-law Jethro, the priest of Midian. And he led the flock behind the wilderness and came to the mountain of the Elohim, to Horeb. And the Messenger of YAHWEH appeared to him in a flame of fire from the middle of a thorn bush. And he looked, and behold, the thorn bush was burning with fire, and the thorn bush was not burned up!

Exodus 3:3-4 And Moses said, I will turn aside now and see this great sight, why the thorn bush is not burned up. And YAHWEH saw that he turned aside to see, and Elohim called to him from the midst of the thorn bush, and said, Moses! Moses! And he said, **Haneni.**

Moses said Haneni. He was ready to forsake **everything** to fulfill the prophetic purpose that Yahweh had. Remember Moses wasn't a slave like his brethren. Moses grew up in the court of Pharaoh. He was a prince of Egypt and he had a lot to lose. Yet, as soon as Yahweh called his name, he said Haneni. Look what it says about this in Hebrews 11 verse 23 through 29.

Hebrews 11:23-25 Being born, Moses was by faith hidden by his parents three months, because they saw he was a beautiful child; and they did not fear the king's decree. Having become great, Moses **by faith** refused to be called the son of Pharaoh's daughter, having chosen rather to suffer affliction with the people of Elohim than for a time to have enjoyment of sin;

Hebrews 11:26-29 having counted the reproach of Messiah greater riches than the treasures of Egypt, for he was looking to the reward in Heaven. By faith he left Egypt, not fearing the anger of the king; and endured as if beholding Elohim,

who is Invisible. By faith he made the Passover, and the sprinkling of blood, that the one destroying the first-born might not touch them. By faith they passed through the Red Sea, as through dry land; by which, when the Egyptians made the attempt, they were swallowed up.

They didn't say Haneni. So Moses took the higher calling of serving Yahweh through much trial and tribulation instead of using human reasoning and thinking - I'm prince of Egypt. I can. If I wait then you'll be pharaoh and can help my people. No, he didn't use his reasoning. Yahweh said, "Moshe", he said, "Haneni." I am here to lose everything, to suffer, to go through anything because I know the greater riches in the Kingdom are more than anything in this world.

Let's look at another story, Genesis 22, the story of father Abraham. Abraham is a very, very interesting person because he is looked up to in all three major religions; whether you're Christian, Muslim or Jew. Everybody knows Abraham. Let's see why that is. I'm going to read here starting in verse 1:

Genesis 22:1 *And it happened after these things, The Elohim, testing Abraham said to him, Abraham! And he said, Haneni! Behold I am here (Haneni).*

Comment: Like I said, it's a whole different term from *I'm over here* - to *Haneni, I'm ready to take the call*. And if you think about it in every case of these true servants, not one of them thought let me see what He's going to ask before I say Haneni. Nobody said, "Let me see what He's going to tell me what I need to give up before I say Haneni." No, Yahweh called and they said, "Haneni, I am ready. No under any circumstance, I am here to do Your will. I'll never look back in faith. I don't care what the consequences are. Haneni."

So let's see what Yahweh is going to ask him for. Verse 2:

Genesis 22:2-3 *And He said, Now take your son, Isaac, your only one whom you love, and go into the land of Moriyah ... the land of Moriyah ... And there offer him for a burnt offering on one of the mountains which I will say to you. And Abraham rose up early in the morning and saddled his donkey, and he took two of his youths with him, and his son Isaac. And he split wood for a burnt offering, and rose up and went to the place which Elohim had said to him.*

So after Abraham was told go sacrifice your son. After Abraham saw that he was told by Yahweh to sacrifice his son, did he regret saying Haneni? No, he didn't regret because when you say Haneni, you say it in faith and you believe no matter the consequences. **Romans 8:28** *All things work for the good for those who love Yahweh called according to purpose. Do we believe it?*

In life, things happen. People get sick and die. Sometimes we go through great persecution and lose jobs. Sometimes we're falsely accused. But I can honestly tell you in my whole life I never once asked Yahweh why. I never asked Him why because I knew if it happened there had to be a reason because you don't say Haneni unless you believe with all your heart and you don't look back. There's no doubt in Haneni. So verse 4 and 5 here.

Genesis 22:4-5 *And on the third day ... the resurrection ... Abraham lifted up his eyes and saw the place from a distance. And Abraham said to his young men, You stay here with the donkey. I and the boy will go over there that we may worship and may return to you.*

So when Abraham was going to sacrifice his son, why did he say we're both coming back to you? Abraham was going to sacrifice his son but he also knew that Yahweh promised through that boy that all this earth would be blessed. So Abraham said, "Oh yeah Yahweh, Haneni! I'll come and sacrifice him, but You have to raise him up." And this became the most beautiful example of Yahshua and Yahweh and sacrificing His life we have in the Bible.

It was the third day just the third day in the resurrection. The boy took the wood on his back the way Yahshua took the cross beam. And they were both in unity of what was to be done. Let's go to verse 7 and 8:

Genesis 22:7-8 *And Isaac spoke to his father Abraham and said, My father. And he said, Behold I am here (Haneni). And he said, see, the fire and the wood! But where is the lamb for a burnt offering? And Abraham said, My son, Elohim will see for Himself, the lamb for a burnt offering. And the two of them went together.*

They were echad. So it wasn't just Abraham saying Haneni, Isaac was also saying Haneni. If you look up the Hebrew word for Isaac here, he's probably about 15 years old; which means Abraham is about 150 years old. So Isaac could have said, "You aren't killing me!" And he would have overturned Abraham and went away easy. But they both said Haneni. When you say Haneni there's no looking back. There's no questioning. It's the boldness of Yahweh and His Spirit that goes through you. Just like I said, Yahweh says Hinei, He's going to do something prophetically and this person says, "Haneni. I'll be the one to fulfill it."

So let's see the rest of the story. Verse 11 to 18. Let's look at the blessing Abraham got because he said Haneni.

Genesis 22:11-13 *And the Messenger of YAHWEH (Yahshua) called to him from the heavens and said, Abraham! Abraham! And he said, Haneni. And He said, Do not lay your hand on the boy, nor do anything to him. For now I know that you fear Elohim and you have not withheld your son, your only one, from Me. And Abraham lifted up his eyes and looked. And behold! A ram behind him was entangled in a thicket by its horns. And Abraham went and took the ram and offered it for a burnt offering instead of his son.*

Genesis 22:14-16 *And Abraham called the name of that place YAHWEH Yireh; so that it is said until this day, In the mount of YAHWEH it will be seen. And the Messenger of YAHWEH called to Abraham out of the heavens a second time. And He said, I have sworn by Myself, declares YAHWEH, that on account of this thing you have done, and have not withheld your son, your only son,*

Genesis 22:17-18 *that blessing I will bless you, and multiplying I will multiply your seed as the stars of the heavens, and as the sand which is on the lip of the sea. And your Seed shall possess the gate of His enemies. And in your Seed shall all the nations of the earth be blessed, because you have listened to My voice ... You said Haneni.*

So Abraham was ready to take the call no matter what. Abraham was ready to sacrifice and obey no matter what. Abraham was blessed so much because he said Haneni. Was Abraham really going to sacrifice Isaac? Yes, he was. Let's read it in Hebrews 11:17-19:

Hebrews 11:17-19 *By faith Abraham, in his trial, offered up Isaac; and he laid on the altar his only son, whom he had received by promise. As to whom it was said, "In Isaac your Seed shall be called;" and he reasoned within himself that YAHWEH was able to raise him, even from the dead; and because of this Isaac was given to him as a parable.*

So, I told you the word Hinei is a prophetic marker and it's 100% sure. When you see that it's going to happen. And that's why when a servant of Yahweh says Haneni, he doesn't have to worry because he knows it's Yahweh's prophetic marker. He knows it doesn't matter what happens to him personally because he said Haneni. He's going to follow Yahweh's prophetic marker and Yahweh's going to bless that.

So, let's look at what Yahweh says to His servants who say Haneni. Isaiah 58 starting in verse 8:

Isaiah 58:8-9a *Then your light shall break as the dawn, and your healing shall spring up quickly; and your righteousness shall go before you; the glory of YAHWEH shall gather you. Then you shall call, and YAHWEH will answer; you shall cry, and He shall say, Haneni*

Comment: Yahweh will say Haneni to us when we follow His Word. So now Yahweh is going to tell us, if you want Him to say Haneni to you, what do you have to do? Continue in verse 9:

Isaiah 58:9b-11 *... If you put the yoke away from among you, the pointing of the finger, the speaking of vanity; and if you let out your soul to the hungry, and satisfy the afflicted soul; then your light shall rise in the darkness, and your gloom shall be as the noonday. And YAHWEH shall always guide you, and satisfy your soul in dry places, and make strong your bones. And you shall be like a watered garden, and like a spring of water whose waters do not fail.*

So Yahweh says if we're a faithful witness and we stop pointing the finger and we just follow Him, then He will say Haneni to us. Proverbs 25 in verse 13:

Proverbs 25:13 *Like the cold of snow in harvest time, so is a faithful messenger to those sending him, for he refreshes the soul of his masters.*

We are Yahweh's messengers and Yahweh is sending us out. And if we are faithful messengers like it says here in Proverbs 25, then Yahweh will tell us Haneni. John chapter 20 verse 19-21:

John 20:19-21 *Then it being evening on that day, the first of the Sabbaths, and the doors having been locked where the disciples were assembled because of fear of the Jews, Yahshua came and stood in the midst and said to them, Shalom Aleichem! Peace to you. And saying this, He showed them His hands and side. Then seeing the Master, the disciples rejoiced. Then Yahshua said to them again, Shalom Aleichem. As the Father has sent Me, I also send you.*

Nobody ever said Haneni greater than Yahshua. And as Yahshua said Haneni to the Father, He's asking to Him. *As the Father sent Me, I send you.* Are we saying Haneni? Matthew 28 verse 18-20:

Matthew 28:18-20 *And coming up Yahshua talked with them, ... the disciples ... saying, All authority in Heaven and on earth was given to Me. Then having gone, disciple all nations, baptizing them into the name of the Father and of the Son, and the Ruach H'Chodesh teaching them to observe all things, whatever I commanded you. And, behold ... behold (Hinei) I am with you all the days until the completion of the age.*

So Yahshua's asking who wants to be sent out. And for those who say Haneni, He says in verse 20, Yahshua also says Haneni back. We are going to be going out here in a short period, like I said, it may be months, it may be a year or two and it's not always going to be easy.

In some countries already they're starting to say without certain registrations we're not allowed to preach. Very soon here in Kenya they're going to bring that digital ID. So, we have a job for us. It's not going to be easy but it wasn't easy for Joseph or Moses or Abraham. Are we getting ready to say Haneni? Luke 19 verse 37 through 40:

Luke 19:37-40 *And as He was already drawing near to the descent of the Mount of Olives, all the multitude of the disciples began rejoicing, to praise YAHWEH with a loud voice concerning all the works of power which they saw, saying, "Baruch B'sha B'Shem Yahweh" "Blessed is the One coming in the name of YAHWEH," the King. Peace in Heaven, and glory in the highest! And some of the Pharisees from the crowd said to Him, Rabbi, rebuke your disciples. And answering, He said to them, I say to you, If these should be silent, the stones will cry out.*

The saddest thing in my life will be if I'm walking down the street and hear a stone preaching the good news because that will mean we didn't say Haneni. I want to go to one more scripture in Isaiah. And like I told you the word Hinei is several hundred times in Scripture. So several hundred times Yahweh is calling His prophetic call but only a handful of times you see Haneni. Isaiah 6:

Isaiah 6:1-4 *In the year that King Uzziah died, then I saw YAHWEH sitting on a throne, high and lifted up. And His train filled the temple. Above it stood the seraphs. Each one had six wings; with two he covered his face; and with two he covered his feet; and with two he flew. And one cried to the other and said, Kadosh, kadosh, kadosh is YAHWEH of Hosts; all the earth is full of His glory! And the doorposts shook from the voice of the one who cried; and the house was filled with smoke.*

Isaiah 6:5 *Then I said, Woe is me! For I am cut off; for I am a man of unclean lips, and I live amongst a people of unclean lips; for my eyes have seen the King, YAHWEH of Hosts.*

Comment: And I'm sure we feel this way a lot. We are all sinners and fall short of the glory of YAHWEH. Who am I for YAHWEH to call? But it's not about you and it's not about me. It's about the prophetic work of Yahweh. And it's not about being perfect because we're not. It's about ready to say Haneni. We're ready to say, "Father, it doesn't matter what. I don't care the consequences. I'm don't care if it's my life. I am ready to serve You!"

Isaiah 6:6-7 *Then one of the seraphs flew to me with a live coal in his hand, snatched with tongs from the altar. And he touched it on my mouth, and said, See, this has touched your lips; and your iniquity is taken away, your sin is covered.*

Comment: See I might not be perfect, but Yahshua is. And when I went under those waters of baptism I said Haneni! And everything imperfect in my life, Yahshua took upon Himself. So you don't have to be perfect for what's coming in these days, you just have to say Haneni. And in verse 8 ...

Isaiah 6:8a *I heard the voice of YAHWEH, saying, Whom shall I send, and who will go for Us? ...*

Comment: The voice from YAHWEH, *Whom shall I send, and who will go for Us?* The harvest is ready, the workers are few. And what's the answer? ...

Isaiah 6:8b ... *Then I said, Here I am. Haneni!*

I want to ask you a question right now. Yahweh's calling from Heaven. He's got a big job before us and asking, "**Who will go for Me?**" (the African Brethren are saying - *Haneni* in the sermon here and Elder Don says ...) That's not going to win Yahweh's heart. **Who's going to go for Yahweh?** (this time the brethren **shout loudly – Haneni!!** and Elder Don shouts back **Haneni** again two more times and they say it with him). **Say it in faith, believe it in faith and it will happen in faith!**

I told you, the brethren and the elders, this before – as this work really started growing around the world, and I am not the most qualified person to be sitting here doing this. And many times I've prayed to Yahweh and say, "Why didn't You pick this brother or this brother? They're smarter than me and better than me. They know more than I do." And the word that Yahweh gave me, He said, "**Because you wanted it more than anybody.**"

I'm living proof you don't have to be the smartest. You don't have to be the best. You just have to have the heart to say, Haneni. Every true servant in Scripture said Haneni. There's eight billion people in this world and Yahweh could have called anybody. And where are the most people on the planet that Yahweh is calling today? Right here in Africa because the Africans have a pure heart.

We have to make sure that we're looking at this as the most special thing and calling in all of our life. There is still a great work before us and a little bit of time to do it. And as I just read here, Yahweh is saying who is going to go for Us. It's up to you now to tell Him Haneni. So you have something ... everybody that's here today, in your prayer tonight to Yahweh, you tell Him you're ready to say Haneni.

May Yahweh bless each and every one of you. May Yahweh bless all of our brethren around the world. And may Yahweh bless the continent of Africa. Shabbat shalom!